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Mapa de sudamerica



AMÉRICA DEL SUR FÍSICO





Mapa hidrografico de sudamerica. Mapa de rios de sudamerica. Mapa geografico de sudamerica. Mapa fisico de sudamerica. Mapa politico de sudamerica. Mapa de sudamerica con capitales. Mapas de sudamerica con nombres. Mapa politico de sudamerica para colorear.

Pese a lo imperfecto de la fotografíAa, es AºAtil para entender lo complejo de dibujar una lAÁnea categÁ³rica que incluya a unas personas dentro de la categoríAa de "blanco" y a otras no. La raza es una construcciÁ³n social. Á¿AY un kurdo? Á¿AY un libanÁ³s? Significa, simplemente, que medir la diversidad genÁ³tica de grupos humanos en torno a "razas" es poco productivo. Pese a ello, la raÁÁz tA³Arquica de su lengua provoca que los turcos no sean considerados "blancos" mientras que los griegos, de forma mayoritaria, sÁÁ. Una versiÁ³n anterior de este artÁAculo fue publicada en 2017. Todo ello mientras los espa±Aoles no son considerados como "hispanos" por las mismas estadÁÁsticas, sino como "blancos" de raÁÁz europea (pese a que la mayor parte de los antecesores mexicanos provienen de Espa±ÁÁa). Tanto la blanca que divide en categoríAs distintas a un iranÁÁ (lengua indoeuropea, no Á¿Árabe) y a un seÁ±Aor de Sicilia (a duras penas mA³s "blanco"), como la "negra" que incluye en el mismo catÁ³logo a un nilÁ³tico de SudÁ³n del Sur, a un EtÁÁope del altiplano y a un melanesio del PacÁÁfico. En SudamÁ³rica se repite todo el patrÁ³n, y habla del enorme conflicto que supone dibujar una lÁÁnea entre "mestizo" y "blanco". No hay una base cientÁÁfica que corrobore nuestra percepciÁ³n de las "razas". Francia o Espa±ÁÁa, por ejemplo, no lo hacen, mientras que CanadÁ³ y Estados Unidos sÁÁ. Á¿AY un afgano? El criterio es cultural, no biolÁ³gico. La tarea no es sencilla porque no todos los paÁÁses incluyen la etnia o la raza en sus censos. Nada de esto indica que no existan etnias, identidades culturales diferenciadas y grupos poblacionales agrupados en torno a una historia y una lengua comÁ³n. Á¿AEI criterio seguido? En ningÁ³n otro paÁÁs la obsesiÁ³n por la raza alcanza el nivel de Estados Unidos. La transformaciÁ³n del fenÁ³meno migratorio provocÁ³ que el censo optara por crear una categoríAa distinta para los millones de latinos que The United States, apart from the definition of "white". In the United States it does not example as nested as the Mexican case. But something about this makes sense? The country's historical censuses have always included any other "ethnic" definition. In a few spaces of the planet, the arbitrary of the division is evident as in the Middle East and Caucasus. So, today a Mexican can be so white and, despite everything, deserving another consideration in the census. The phenomenon is the theme of discussion and debate in public sand, while racial categories serve to generate identity that, in recent years, have been transformed into political movements of intense draft. If the idea seems revolutionary, it is because, to some extent, it is: the Western societies have become accustomed during the last centuries to interpret the world around the race. (Kurishstruggle / Flickr) Are you white a Syrian? On the one hand the whites, on the other hand the blacks, on the other hand the Metizos, on the other hand the Asian. The categories are clear on the color of the skin and include large drawers like "white", "black", "Latin", "Asian" or "native American". In practice, not much: the decision to catalog in different racial groups towards the beings of the entire planet has a lot of arbitrary and not very real. Are the white Kurds? While the first two countries are Christians and trace their historical ties with Russia and the European continent, the Azerians are Muslims, speak a high language and were connected to the Ottoman and Iranian culture. Step before the migratory wave rotated from Europe the boundary between both countries, Mexican immigrants were included in the "White" category. It is simplification, but reaches the censuses. Something similar happens with Turkey and Greece: it is powered complex, get great differences in appearance between Man of the Anatolia and one of the Peloponnese, and it is likely that his halotype be exactly the same. "White" is a Code Name for "European". (DVIDS / Flickr) As the author's own author explains, all racial categories are fictitious, arbitrary. Today, a person can choose the "Ancestry" of him, that is, the racial lineage to which he belongs at a function of ancestor of him. A priori, we already say, SÁÁ: an EtÁÁope is different from a Swedish. The author of the illustration uses the extracted demographic data of the CIA World Factbook and completed with other statistics scattered by Wikipedia. The truth is that the definition is marked by the cultural assumptions of the surveyor. Do you think white? There, for example, Armenia and Georgia have mostly white populations, while Azerbaijan no. And to prove it, the best thing we can do is observe this map (prepared by a Reddit user) in which it is analyzed as a "whites" percentage has every country in the world. What about the Afghans? Do you or not blanks? In essence, they are constructs that are subjected to the influence of their time, varying in the process. It is here where the definition of "race", and especially "white", becomes very slippery. According to what statistics asking, they can be framed under different categories (the US census considers them whites, although there is those who claim otherwise), contrary).

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